FINAL MINUTES ELMWOOD PARK BOARD OF EDUCATION DECEMBER 19, 2023

The Work Meeting of the Elmwood Park Board of Education was held on Tuesday, December 19, 2023 and began at 6:00 p.m. The meeting was held in the High School/Middle School Student Cafeteria.

Present were: Mrs. Dorin Aspras, Mr. Douglas DeMatteo, Mr. Chakib Fakhoury, Mrs. Louise Gerardi, Mrs. Elizabeth Mierzejewski, Ms. Carrie Paretti, and Mr. Daniel Zoltek. Also present were, Dr. Anthony Iachetti, Superintendent of Schools, Dr. Jillian Torrento, Assistant Superintendent, Ms. Frances Febres, board attorney, and Mrs. Darla Palmesino for the taking of minutes and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with the requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy."

Mrs. Gerardi reviewed the agenda with the board members.

At 6:30 a Motion to adjourn the Work Session was made by Mr. Fakhoury and Seconded by Mrs. Mierzejewski and unanimously approved by voice vote of the members present.

Respectfully submitted,

Anthony Iachetti Superintendent of Schools

FINAL MINUTES -REGULAR MEETING-ELMWOOD PARK BOARD OF EDUCATION DECEMBER 19, 2023

The Regular Meeting of the Elmwood Park Board of Education was held on Tuesday, December 19, 2023 and began at 6:34 p.m. in the High School/Middle School Media Center.

Present were: Mrs. Dorin Aspras, Mr. Douglas DeMatteo, Mr. Chakib Fakhoury, Mrs. Louise Gerardi, Mrs. Elizabeth Mierzejewski, Ms. Carrie Paretti, and Mr. Daniel Zoltek. Also present were, Dr. Anthony Iachetti, Superintendent of Schools, Dr. Jillian Torrento, Assistant Superintendent, Ms. Frances Febres, board attorney, and Mrs. Darla Palmesino for the taking of minutes and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with the requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy." Everyone stood for the flag salute and a moment of silence.

Dr. Iachetti introduced Mrs. Fasouletos, Middle School principal, to give a presentation on the district activities.

Mrs. Fasouletos discussed the following:

Gantner Avenue School

Here is some positive news about the recent assembly programs we have implemented at Gantner Avenue School. These programs aim to enrich the learning experience for our students while instilling important values and fostering a sense of responsibility. Thank you to the board of education and central office for the budget to provide these programs to our k-5 students.

The NED Show, centered around the theme of growth mindset and giving one's best effort, encouraged our students to embrace challenges and approach learning with a positive attitude. This assembly has undoubtedly inspired a culture of resilience and perseverance among our students.

The Passaic Valley Sewerage Assembly took a practical and impactful approach by educating students on how to keep our environment clean and the consequences of littering and dumping. This not only aligns with our commitment to environmental awareness but also empowers our students to make a positive impact on their surroundings.

Gilbert Avenue School

<u>Hosted GHSA Holiday Sale</u> – Gilbert Students had the opportunity to shop for all their holiday gifts during this annual sale. We want to thank all the parents/guardians who came out to shop with their students. Proceeds go to support the GHSA and Gilbert Ave School.

<u>December Holiday Grams</u> - Students had the opportunity to send festive Holiday Grams to their friends to get them in the holiday spirit.

16th Avenue School

Sixteenth Avenue is having an exciting month. On December 6th, Ms. Katz, our music teacher, put on a great winter concert with our K-2 students in the high school auditorium. Our students did a beautiful job singing their winter songs. We had an outstanding turnout with staff, parents and families.

This week students will participate in the LeadU assembly that focuses on respect, mindfulness, resilience, teambuilding and communication.

On Friday, December 22nd, the High School Band and Choir will be coming to Sixteenth Avenue to holiday carol throughout the school, the Elmwood Park Police Department are coming to visit each classroom with Santa and his elves and lastly, our wonderful PTO is providing pizza to each student and staff member for the holidays.

Memorial Middle School

Through our many club offerings, middle school students have been participating in service opportunities during this holiday season. The Polish Club created Thanksgiving Food Drive boxes that assisted the EPEA in its collection for the Elmwood Park Resident's Assistance Program. The NJHS and Volunteer club students assisted in creating gift bags of toys and treats for children in local hospitals. The 8th grade class participated in a baby supply drive where they collected items for the Human Needs Food Pantry located in Montclair, NJ.

Memorial High School

- The Athletic Department had a successful and well attending Fall Sports Awards Dinner on December 4th.
- Last Friday students attended the Winter Pep Rally. Students enjoyed the festivities which included a brief game between some of the coaches and athletes.
- Tonight is the MS/HS Winter Choir Concert
- Wednesday night is the MS/HS Winter Band Concert

On behalf of our schools and district administration, we wish you all a wonderful holiday season!

Dr. Iachetti discussed the following:

- Thanked the EPEA for all their hard work to the students of Elmwood park and their collaboration within the community.
- Thanked the EPAA for all their hard work and dedication to the students of Elmwood Park.
- This Friday the PTA will handout pizza to the students before the holiday break

At 6:39 p.m. Mrs. Gerardi opened the meeting for public comments on agenda items only. No one from the public spoke so votes were taken on the agenda items.

At 6:42 p.m. Mrs. Gerardi opened the meeting to the public. No one from the public spoke so the meeting was opened for board comments.

Mr. Fakhoury, Mrs. Mierzejewski and Mr. Zoltek wished everyone Happy Holidays and Happy New Year.

Mr. DeMatteo

- Happy to hear about all the activities taking place in the schools
- Wished everyone a great year and Happy Holidays

Ms. Paretti and Mrs. Aspras wished everyone Happy Holidays.

Mrs. Gerardi

- Thanked everyone for attending the meeting
- Congratulated the girls wrestling
- Thanked the board for all their hard work. Pleasure to work with everyone.
- January 2, 2024 is the Reorganization Meeting
- If the public has questions, please contact the board members. Do not use social media
- Happy Holidays and Happy New Year

At 6:45 p.m. a Motion to adjourn was made by Mrs. Aspras and Seconded by Mrs. Mierzejewski and unanimously approved by voice vote of the members present.

I hereby certify that these final summary minutes of the meeting of the Elmwood Park Board of Education in session on December 19, 2023, to be true and correct and in complete agreement with the official Minute Book of the Board of Education.

Respectfully submitted,

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Anthony Iachetti Superintendent of Schools



Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA

> WORK MEETING December 19, 2023

A WORK MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT <u>6:00 P.M.</u> IN THE <u>MS/HS CAFETERIA</u> AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT

B. OPEN SESSION: REVIEW OF REGULAR AGENDA

- 1. PERSONNEL
- 2. STUDENTS
- 3. GENERAL
- 4. BUSINESS

C. COMMENTS BY BOARD MEMBERS – OLD AND NEW BUSINESS

D. PUBLIC COMMENTS

E. CLOSED SESSION

Whereas, Section 8 of the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and Whereas, the Board is of the opinion that such circumstances exist. Now therefore, be it resolved, that the Elmwood Park Board of Education will meet in closed session to discuss ______ will disclose to the public the subject matter listed when circumstances dictate the need for confidentiality no longer exists.



Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA REGULAR MEETING December 19, 2023

A REGULAR MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT <u>6:30 P.M</u>. IN THE MEDIA CENTER AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT, FLAG SALUTE

B. PRESENTATIONS:

- SUPERINTENDENT'S REPORT
 - Student Congress
 - EPAA

C. COMMITTEE UPDATES

- D. PUBLIC COMMENTS AGENDA ITEMS ONLY
- E. OPEN SESSION: REVIEW OF REGULAR AGENDA
 - 1. PERSONNEL
 - 2. STUDENTS
 - 3. GENERAL
 - 4. BUSINESS

F. PUBLIC COMMENTS – GENERAL

G. COMMENTS BY BOARD MEMBERS – OLD AND NEW BUSINESS

H. CLOSED SESSION – AS MAY BE REQUIRED

I. ADJOURNMENT

Dr. Anthony Iachetti, Superintendent of Schools, congratulates and recommends that the board of education acknowledge the **achievement(s)** of the following students for being selected as **Students of the Month** for November, 2023.

GILBERT AVENUE SCHOOLSTUDENTNAMEGRADE

| Jisha Sakhrelia | Pre-K |
|----------------------|-------|
| Luciano Gallo | Pre-K |
| Karlene Nuesi | K |
| Alexander Perez | K |
| Anthony Pardo | K |
| Elias Gregor Cuyos | 1 |
| Ariana Homere | 1 |
| Klaudia Giandomenico | 1 |
| Emilija Milanovic | 1 |
| Jatniel Molino | 2 |
| Gemma Suazo Cabrera | 2 |
| Liam Steinfeld | 2 |
| Leo Maroski | 3 |
| Natalia Cespeds | 3 |
| Rileigh Santillan | 3 |
| Stella Gala | 4 |
| Alisha Reynoso | 4 |
| Layana Alnajjar | 4 |
| Kaan Evliya | 4 |
| Owen Esquivel | 5 |
| Elias Shuaob | 5 |
| | |

Gianna Banuelos

5

GANTNER AVENUE SCHOOL

STUDENT NAME

<u>GRADE</u>

| Aisha Barrie | К |
|----------------------------|-------|
| Empress Viray | K |
| Jaxon Diaz | K |
| Olivia Opolot | 1 |
| Eden Dervishi | 1 |
| Ashton Delisser | 1 |
| Alessia Duli | 1 |
| Maddox Anderson | 1 |
| Ava Ordonez | 2 |
| Julia Jovanoska | 2 |
| Nihal Pay | 2 |
| Romik Ray | 3 |
| Aria Barbaria | 3 |
| Dareen Said | 3 |
| Stejsi Draci | 4 |
| Aayan Patel | 4 |
| Donatella Quintero Pedroso | 5 |
| Julian Burdiez | 5 |
| STUDENT NAME | GRADE |

SIXTEENTH AVENUE SCHOOL

| Domenic Tilli | Pre-K |
|----------------------------|-------|
| Mira Desai | Pre-K |
| Ali Lendhey | Pre-K |
| Amaryllis Torres | Pre-K |
| Peter Camurovski | K |
| Zeki Aldana | K |
| Krishna Desai | K |
| Hunter Camurovski | 1 |
| Roshelle Torres | 1 |
| Omar Yameen | 1 |
| Arnold Scoville | 1 |
| Teo Altamirano | 2 |
| Sarah Veloz | 2 |
| Roselyn Fermin | 2 |
| Allyson Castillo Rodriguez | 3 |
| Salenarose Sebastian | 3 |
| Alexa Bautista | 3 |
| Liam Mitchell | 4 |
| Mason Umpierre | 4 |
| Aakif Qureshi | 4 |
| Mohamed Mohamed | 5 |
| Lana Becaj | 5 |
| Fatima Nadeem | 5 |
| Nicole Data | 5 |
| | |

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MEMORIAL MIDDLE SCHOOL <u>STUDENT NAME</u>

<u>GRADE</u>

| Anthony Woolis | 6 |
|---------------------|---|
| Alexander Astudillo | 7 |
| Ayden Vargas | 8 |

MEMORIAL HIGH SCHOOL

STUDENT NAME

GRADE

| Dmytro Shylo | 9 |
|---------------|----|
| Brianna Zhaku | 10 |
| Angelo Mio | 11 |
| Harsh Patel | 12 |

1. PERSONNEL

A. <u>EMPLOYMENT</u>

 Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the appointments of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective for the 2023/2024 school year, pending the results of a criminal background check:

| PA -1 | Name | Position | UPC# | Salary | Location | Effective Date |
|----------|-------------------|-------------|------------------------------|---------------------|----------|---|
| А. | Oscar Sabillon | Maintenance | 11-000-261-100- 15-000-00 | Step 10 \$64,212 | District | Upon Completion of Background Check |

B. <u>RESIGNATION</u>

 Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2023/2024 school year:

| PB-1 | Name | Position | UPC# | Location | Effective Date |
|------|-------------------------------|--------------------|---|---------------------------|----------------|
| А. | Glenny Nieves- Despinos | Spanish Teacher | TCH.11.FORL. MS.02 11-130-100-101- 11-004-00 | Memorial Middle School | 2/9/2024 |

C. <u>RETIREMENT</u>

N/A

D. <u>COACHES /STIPEND</u>

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the boardHw of education *confirm/approve the extra-curricular activity*, student activity position as listed in the categories below:

| PD- 1 | Name | Position | Salary | UPC # | Location | Effective Date |
|----------|---------------------|--|---|-------|-------------------------|--------------------------|
| А. | Alyssa Barrios | Assistant Boys Volleyball Coach | Step 2 \$5,664 | N/A | Memorial High School | 2023-2024 Season |
| В. | Matthew Borchers | HS Math Additional Period | \$10,441.88 (¹ / ₈ of salary) | N/A | Memorial High School | 12/11/23 |
| C. | Scott Allen | HS History | \$7,663.63 | N/A | Memorial High School | 12/4/23 |
| D. | Debra Cardone | Athletic Cashier | \$2,100 | N/A | Memorial High School | 2023-2024 School Year |

E. <u>APPOINTMENT OF AIDES</u>

 Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following aides pursuant to N.J.S.A.18A:16-1 and Board Policy 4125, effective for the 2023/2024 school year, pending the results of a criminal background check.

| РЕ- 1 | Name | Position | UPC # | Salary | Location | Effective Date |
|----------|--------------------|----------|--|------------|-----------------------------|--|
| А. | Armida Sinamati | Aide | AIDE.02.1TO1. NA.07 11-000-217- 100-02-909-00 | \$17.50/hr | Gantner Avenue School | Upon completion of background check |

NOTE: This appointment *cannot* exceed 29 hours per week and does not include benefits, vacations, health benefits, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education.

F. <u>SUBSTITUTES</u>

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2023/2024 school year, pending the results of a criminal background check:

Robert Dutzar Madison McLoughlin Marissa McLoughlin Richard McNeil

NOTE: These appointments *cannot* exceed 29 hours per week and do not include benefits, vacations, health benefits, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education.

G. <u>TRANSFER</u>

N/A

H. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *the movement on guide* for the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1 and 18A:29-13 and local contractual agreement:

| РН -1 | Name | Current Step As of 9/1/23 | Proposed Step | Location | Effective Date |
|----------|-----------------------|------------------------------|---------------------------|----------------------------|-------------------|
| А. | Edwin V. Whitfield | BA Step 12 \$70,453 | BA+15 Step 12 \$72,453 | Sixteenth Avenue School | 1/1/24 |
| В. | Delores Gale | BA Step 10 \$64,178 | MA Step 10 \$71,178 | Memorial High School | 1/1/24 |
| C. | Maria Kittaneh | BA Step 16 \$90.528 | BA+15 Step 16 \$91,028 | Gantner Avenue School | 1/1/24 |

I. <u>VOLUNTEER</u>

N/A

J. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability/Leave of Absence*, for:

| PJ-1 | Name | School | Position | From | То |
|------|-----------------------|----------------------------|---------------------------|---|---------|
| А. | Arminda Ngelina | Sixteenth Avenue School | One to One Aide | 12/22/23 (Unpaid) | 1/19/24 |
| В. | Nicole DiTrani | Memorial Middle School | ELA Teacher | 2/12/24 (Unpaid) | 4/6/23 |
| C. | Daniel DiStasio | Memorial High School | Science Teacher | 2/5/24 (Unpaid) | 2/16/24 |
| D. | Jermaine Bing | Memorial High School | Custodian | 1/3/24 | 3/27/24 |
| E. | Stephanie Kaliades | Sixteenth Avenue School | Occupational Therapist | 4/17/24 (personal day) 4/18/24 - 4/23/24 (unpaid) | 4/23/24 |
| F. | Coleen Gabel | Memorial High School | Guidance Counselor | 1/8/24 (Unpaid, revised from 10/17/23 agenda) | 1/15/24 |
| G. | Alexander Toirac | Memorial High School | Custodian | 11/21/23 <i>(Unpaid)</i> Revised from 11/28/23 agenda | 12/1/23 |
| H. | Gi Shin | District | Supervisor of Instruction | 4/8/24 (Unpaid) | 4/26/24 |

K. WORKSHOP/TRAINING

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2023/2024 school year, for the following employees to attend workshops:

| PK-1 | Name | Position | Date | Sub Required | Cost | Activity | Location |
|------|-----------------------|---------------------------|----------------------|-----------------|--|--|--------------------------|
| А. | Yanel Saleh | Director of IT | 1/25/24 - 1/27/24 | No | \$540.00 funded through Title IIA | Techspo '24 Presenting: Streamlining Access for Student Success: A Journey in SSO Implementation. | Atlantic City, NJ |
| В. | Carmelina Buffa | Educational Technology | 1/25/24 - 1/27/24 | No | \$540.00 funded through Title IIA | Techspo '24 Presenting: Streamlining Access for Student Success: A Journey in SSO Implementation. | Atlantic City, NJ |
| C. | Kelly Terranova | Supervisor of Guidance | 2/07/24 | No | No Charge | Realtime User Experience 2024 | Parsippany NJ |
| D. | Stephanie Pontidis | Guidance | 1/23/24 (½ day) | No | No Charge | The Impact of Trauma | Virtual |
| E. | Miranda McLoughlin | CST | 1/22/24 (½ day) | No | \$60.00 funded through Title IIA Grant | School Law & Students Rights: What NJ Social Workers Should Know | Virtual |
| F. | Corinne DiMartino | Principal High School | 1/22/24 | No | No Charge | Building the Master Schedule for Middle & High Schools | Monroe Township NJ |

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| G. | Kelly Terranova | Supervisor Guidance | 1/22/24 | No | No Charge | Building the Master Schedule for Middle & High Schools | Monroe Township NJ |
|----|------------------------------|---|--------------------|-----|---|--|--------------------------|
| Н. | Melanie Katz | Elementary Music | 2/22/24 | Yes | \$195.00 funded through Title IIA Grant | 2024 NJMEA Conference | Atlantic City, NJ |
| I. | Kristen Joy Stanczak | ELA Teacher Middle School | 1/11/24 (½ day) | Yes | \$179.00 funded through Title IIA Grant | Active Learning: 40 Teaching Methods to Engage Students Grades 6-12 | Virtual |
| J. | Aneta Sutkowska- Gomez | ELA/WL Resource Teacher Middle School | 2/14/24 (½ day) | Yes | \$75.00 funded through Title IIA Grant | AI for the Educator | Paramus NJ |
| K. | Kurt Mathews | Supervisor of Instruction | 1/18/24 (½ day) | No | \$100.00 funded through Title IIA Grant | Let's Change the Conversations about Reading & Writing with our MS/HS Students | Virtual |
| L. | Gi Shin | Supervisor of Instruction | 1/24/24 (½ day) | No | \$75.00 funded through Title IIA | Leading through the Cycle of Teaching & Learning | Virtual |
| М. | Aneta Sutkowska- Gomez | ELA/WL Resource Teacher Middle School | 4/11/24 (½ day) | Yes | \$75.00 funded through Title IIA | AI for Students | Paramus NJ |

L. <u>STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP</u>

N/A

M. PARAPROFESSIONALS

N/A

- N. <u>EMPLOYEE CONTRACTS</u> N/A
- O. JOB DESCRIPTIONS N/A
- P. <u>GENERAL</u>

N/A

Motion of: Mr. Fakhoury Seconded By: Mrs. Mierzejewski Consent Vote on items: PA1-PK1

| | KC | DD | CF | EM | СР | КР | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

2. STUDENTS

- Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Bergen County Special Services/Educational Enterprises Division* to provide TOD Services for student AM/107043 for the 2023/2024 school year.
- Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following students as *incoming tuition student(s)* for the 2023/2024 school year as indicated:

| S-2 | SID | EPPS School Name / Sending District | Dates | Total Incoming Tuition |
|-----|--------|--|----------------------|---|
| А. | 112580 | Elmwood Park Memorial Middle School / Paterson Public Schools | 12/1/23 - 6/18/24 | Program: \$12,325.00/year & \$220.50/day transportation cost (prorated) |

| B. | 112581 | Gilbert Avenue School / Paterson Public Schools | 12/1/23 - 6/18/24 | Program: \$13,001.00/year & \$220.50/day transportation cost (prorated) |
|----|--------|--|----------------------|---|
|----|--------|--|----------------------|---|

Motion of: Mrs. Aspras Seconded By: Mr. Fakhoury Consent Vote on Item: S1-S2

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

3. GENERAL

G1. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the **activity/events/fundraisers/etc.** request for the 2023/2024 school year as listed below:

| G-1 | School Activity | Loc./ Sch. | Date/Time | Participants | Adm./Teach. Coach/Advis. |
|-----|--|-----------------------------------|----------------------------------|---|-----------------------------|
| A. | FAFSA Night The High School Guidance Department will host a FAFSA night for all interested Elmwood Park Students and parents. | High School Media Center | 1/25/24 6:00 pm to 8:00 pm | All Elmwood Park interested Parents and Students | Ms. DiMartino |
| В. | Ski Club Trip | American Dream Mall | 1/9/24 3:30 pm to 6:30 pm | High School Ski Club Members | Ms. DiMartino |

| C. | Winter Concert Choral Program All K-2nd students are invited to participate in the choral concert to share what they have learned in their music class. | Gantner Avenue Gym | 1/17/24 6:30 pm to 7:15 pm | Gantner Avenue School Students | Ms. Jackter |
|----|---|--------------------------------------|----------------------------------|--|---|
| D. | Winter Concert Instrumental Grades 4th and 5th Gantner, Gilbert and Sixteenth Avenue Students | High School Auditorium | 1/18/24 6:30 pm to 7:30 pm | Elementary School Students | Ms. Jackter Ms Sharples Mr. Alberta |
| E. | Crocs Jibbitz Sale Gantner Avenue School students and staff can buy jibbitz from PTO during the sale. | Gantner Avenue School | TBD | Gantner Avenue Students and Staff | Ms. Jackter |
| F. | The Gilbert Avenue HSA would like to hold a social/dance open to all 5th grade students and their parents. | Gilbert Avenue Gym | 1/19/24 4:30 pm to 7:00 pm | Gilbert Avenue 5th Grade Students and their Parents | Mr. Alberta |
| G. | Wendy's Night Families can enjoy a meal at Wendy's and 15% of sales will go to the 5th Grade Committee | Wendy's Rt. 46 Elmwood Park | 1/10/24 5:00 pm to 8:00 pm | District Students and Families | Ms. Sharples |
| H. | David's Cookies Families can buy David's Cookies at \$20.00 a box & 40% of profits go to the 5th Grade Committee | 16th Avenue School | 2/19/24 to 3/4/24 | Sixteenth Avenue All Students | Ms. Sharples |
| I. | Valentine's Chocolate Students can buy Valentine's chocolate candy grams at \$1.50 each and support the 5th Grade Committee | 16th Avenue School | 1/5/24 to 1/23/24 | Sixteenth Avenue All Students | Ms. Sharples |
| J. | Urban Air Spirit Night Students can enjoy playing at \$27.99 a ticket and 20% of profits go to the 5th Grade Committee | Urban Air South Hackensack | 2/8/24 6:00 pm to 8:00 pm | All Sixteenth Avenue Students | Ms. Sharples |
| K. | Double Good Popcorn Families can buy popcorn | Students Homes | 1/19/24 to 1/22/24 | All Sixteenth Avenue Students | Ms. Sharples |

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| | online@doublegood.com and 50% of the profits go the the 5th Grade Committee | | | | |
|----|--|---|---|--|------------------|
| L. | Enamel Pin Sale All Students can buy various enamel pins ranging from \$2.00 to \$5.00. Profits go the the 5th grade Student Council | Sixteenth Avenue During Students Recess | 1/18/24 11:00 am to 1:00 pm | All Sixteenth Avenue Students | Ms. Sharples |
| М. | A Valen-Gram fundraiser for the High School Musical Production. They will be \$2.00 each gram | High School | 2/5/24 to 2/12/24 | All Interested High School Students | Ms. DiMartino |
| N. | Chocolate covered oreo cookie fundraiser for the High School Musical Production. They will be \$2.00 for one, \$8.00 for four and \$12.00 for six | High School | 2/20/24 to 3/13/24 | All Interested High School Students | Ms. DiMartino |
| О. | Advanced ticket sales for the High School Production,"Guys and Dolls" will run from January 22, 2024 through February 23, 2024. Advanced tickets will be priced at \$10.00 for adults and \$8.00 for children/students and senior citizens | High School | 1/22/24 to 2/23/24 | All Interested Students/Teacher s and Families | Ms. DiMartino |
| Р. | 5th Grade Leadership Opportunity The purpose of the 5th grade student government is to provide young students with the opportunity to develop leadership skills, teamwork, and sense of responsibility | Gantner Avenue School | Meeting and elections throughout the year | Gantner Avenue 5th Grade Students | Ms. Jackter |

G2. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following 2023/2024 school year **Kindergarten Registration Dates**:

| February 5-9, 2024 | March 4, 2024 | April 8, 2024 |
|-------------------------|---------------|---------------|
| April 9, 2024 (5pm-8pm) | May 13, 2024 | June 3, 2024 |

G3. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Donations(s)* as submitted, for the 2023/2024 school year.

| G-3 | Donation | Donator(s) | Location |
|-----|----------|---|-------------------|
| А. | \$200 | Bergen County Soccer Officials Association, Inc. | Use of Facilities |

Motion of: Mrs. Mierzejewski Second by: Mrs. Aspras Consent Vote on item: G1-G3

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

M. ACCEPTANCE OF MINUTES

M1. BE IT RESOLVED: that the minutes of the following meeting be accepted:

Regular Meeting

November 28, 2023 November 28, 2023

Closed Session Motion of: Mrs. Mierzejeski Seconded by: Mr. Fakhoury Consent Vote on items: M1

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

F. FINANCIAL

F1. FINANCIAL REPORTS

BE IT RESOLVED: that the board of education accepts the November 2023, financial report, as submitted, which include the monthly Board Secretary's Report, Transfer Report, and the Treasurer of School Moneys Report for the respective month endings. The Board notes that the Secretary's and Treasurer's Reports are in balance for the cash receipts and disbursements for the respective month endings.

Pursuant to N.J.A.C. 6A:23-2.11(c)3, the board of education secretary certifies that as of November 2023, that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

BE IT FURTHER RESOLVED:

Pursuant to N.J.A.C. 6A:23-2.11(c)4, the board of education secretary certifies that as of November 2023, after review of the District's monthly financial reports no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F2. CONFIRMATION OF BILLS AND WARRANTS

BE IT RESOLVED: that, based upon the recommendation of the superintendent and business administrator, the bills payable by check numbers 36835 through 36965 totaling \$1,299,218.78 and wire transfers totaling \$479,927.51 from Spencer Savings Bank Board of Education General Account, check numbers 1624 through 1628 totaling \$367,625.24 from board of education Food Service Account, which were reviewed by the Finance Committee, be confirmed for payment.

F3. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board secretary/business administrator in issuing the payroll for November 30, 2023 in the total amount of \$1,219,520.73.

F4. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board secretary/business administrator in issuing the payroll for December 15, 2023 in the total amount of \$1,463,478.04.

F5. ALLOCATION OF FUNDING SOURCE 2023/2024 ARP/ESSER III GRANT

| BE IT RESOLVED: | that as outlined in the grant and upon the recommendation |
|-----------------|---|
| | of the superintendent, the board of education approve the |
| | purchase of the below listed assembly programs |
| | funded through the ARP/ESSER III Grant. |
| | Account #20-487-200-500-08-000-00 |

| Young Audiences Arts for Lear | ning (\$3491.00) |
|-------------------------------|----------------------|
| Gantner Avenue School | 6/10/24 2 shows (am) |
| Gilbert Avenue School | 6/11/24 2 shows (am) |
| Sixteenth Avenue School | 6/11/24 2 shows (pm) |
| | |
| Teen Truth (\$3,200.00) | |
| Memorial Middle School | 1/26/2024 |

F6. ALLOCATION OF FUNDING SOURCE 2023/2024 ARP/ESSER III GRANT

BE IT RESOLVED: that as outlined in the grant and upon the recommendation of the superintendent, the board of education approve the purchase of parent program on January 25, 2024 from Teen Truth (\$2550.00). To be funded through the ARP/ESSER III Grant Account #20-488-200-300-08-000-00

F7. FUNDING SOURCE ARP ESSER III GRANT (revised from 6/27/23 agenda)

BE IT RESOLVED: that upon the recommendation of the superintendent, the board of education approve the instructional purchase for elementary media supplies from Really Good Stuff (\$512.82) to be funded through the ARP ESSER III Grant Account #20-487-100-610-08-000-00

Motion of: Mrs. Aspras Seconded by: Mr. Fakhoury Consent Vote on items: F1-F7

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|-------------------------|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | F2 Check #24-0722 | | | | | | | |

B. BUSINESS

BG1. SCHOOL BUS EMERGENCY EVACUATION DRILL - MS/HS SCHOOL

BE IT RESOLVED: that the board of education hereby approves the Bus Emergency Evacuation Drill Report of December 6, 2023 Memorial Middle/High School be reflected in official board minutes of this meeting.

BG2. <u>SCHOOL BUS EMERGENCY EVACUATION DRILL - 16TH AVENUE</u> <u>SCHOOL</u>

BE IT RESOLVED: that the board of education hereby approves the Bus Emergency Evacuation Drill Report of December 7, 2023 16th Avenue School be reflected in official board minutes of this meeting.

BG3. <u>SCHOOL BUS EMERGENCY EVACUATION DRILL - GILBERT AVENUE</u> <u>SCHOOL</u>

BE IT RESOLVED: that the board of education hereby approves the Bus Emergency Evacuation Drill Report of December 13, 2023 Gilbert Avenue School be reflected in official board minutes of this meeting.

BG4. <u>SCHOOL BUS EMERGENCY EVACUATION DRILL - GANTNER AVENUE</u> <u>SCHOOL</u>

BE IT RESOLVED: that the board of education hereby approves the Bus Emergency Evacuation Drill Report of December 14, 2023 Gantner Avenue School be reflected in official board minutes of this meeting.

Motion of: Mrs. Aspras Seconded by: Mr. Fakhoury Consent Vote on items: BG1-BG4

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

H. HARASSMENT, INTIMIDATION & BULLYING

H1. BE IT RESOLVED: that the board of education does hereby affirm the Superintendent's decision on Harassment, Intimidation and Bullying cases: #2023-2024-050-02

#2023-2024-060-03 #2023-2024-050-03 #2023-2024-080-01

Motion of: Mrs. Aspras Seconded by: Mrs. Mierzejewski Consent Vote on items: H1

| | KC | DD | CF | EM | СР | КР | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

L. LEGAL

L1. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$3,840.46, and appropriate the funds for professional services to CJ Vanderbeck, for the Gilbert Avenue Elementary School pump replacement, account #11-000-261-420-15-000-03.

L2. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$1,295.00, and appropriate the funds for professional services to CJ Vanderbeck, for the Gantner Avenue Elementary School pipe repair, account #11-000-261-420-15-000-02.

L3. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$12,100.00, and appropriate the funds for professional services to Generations Services, for the Memorial Middle School lights, account #11-000-261-420-13-000-00.

L4. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$3,730.00, and appropriate the funds for professional services to JMTK, for the Memorial High School sump pump repair, account #11-000-261-420-15-000-0.

L5. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$5,039.41, and appropriate the funds for professional services to In-Line, for the Memorial High School motor assembly replacement, account 11-000-261-420-15-000-01.

L6. <u>APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION</u>

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$1,648.20, and appropriate the funds for professional services to Triumvirale, for the 16th Avenue Elementary School elevator extra, account #11-000-261-420-15-000-04.

L7. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$3,738.08, and appropriate the funds for professional services to CJ Vanderbeck, for the 16th Avenue Elementary pump replacement, account #11-000-261-420-15-000-04.

Motion of:Mrs. Mierzejewski

Seconded by: Mr. Fakhoury Consent Vote on items: L1-L7

| | КС | DD | CF | EM | СР | КР | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | Х | Х | Х | Х | | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | Х | | | | | Х | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on December 19, 2023.

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Anthony Iachetti, Superintendent of Schools